



# AGENDA Washoe County Open Space and Regional Parks Commission

Bartley Ranch Regional Park  
Brick House  
6000 Bartley Ranch Road, Reno, NV  
Wednesday, March 18, 2015  
10:00 a.m.

Washoe County  
Community Services  
Department  
1001 E 9<sup>th</sup> Street  
Reno, NV 89512  
Tel: (775) 823-6500  
Fax: (775) 829-8014

### Commissioners:

James Nadeau - Chair  
Thomas Guinn - Vice Chair  
Anne Buckley  
Nathan Daniel  
Janet Davis  
Ed Harney  
Scott Pierson  
Allan Sheakley

### County Commission

**Liaison:**  
Jeanne Herman

Dave Solaro,  
Director

Eric Crump, Operations  
Division Director

Jennifer Budge,  
Park Operations  
Superintendent

### Our Mission...

To provide exceptional parks, open space and recreational opportunities while preserving our natural, historical and cultural resources



PURSUANT TO NRS 241.020, PLEASE BE ADVISED THAT THE AGENDA FOR THE OPEN SPACE & REGIONAL PARK COMMISSION MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: WASHOE COUNTY ADMINISTRATION BUILDING (1001 E 9<sup>TH</sup> STREET); WASHOE COUNTY COURTHOUSE - SECOND JUDICIAL DISTRICT COURT (75 COURT STREET); AND WASHOE COUNTY CENTRAL LIBRARY (301 SOUTH CENTER STREET); [www.washoecountyparks.com](http://www.washoecountyparks.com); <https://notice.nv.gov>.

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another later meeting; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (775) 823-6500 in advance so that arrangements may be conveniently made.

**Appeal Procedure for Discretionary Permits for Active Recreation Uses:** Discretionary permit decisions for Active Recreational Use rendered by the Open Space and Regional Parks Commission are appealable to the Board of County Commissioners. If you disagree with the decision of the Open Space and Regional Parks Commission and you want to appeal its action, call the Community Services staff immediately, at 328-6100. You will be informed of the appeal procedure, application fee, and the time in which you must act. Appeal periods vary from seven (7) to fifteen (15) days, depending on the type of application.

Supporting materials are available to the public at 1001 E 9<sup>th</sup> Street, Bldg A, 2<sup>nd</sup> Floor, in Reno, Nevada, 89512. Ms. Joanna Schultz, Office Support Specialist, is the person designated by the Washoe County Open Space and Regional Parks Commission to respond to requests for supporting materials. Ms. Schultz is located at the 1001 E 9<sup>th</sup> Street address and may be reached by telephone at (775) 823-6500 or at [jschultz@washoecounty.us](mailto:jschultz@washoecounty.us).

**Time Limits.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

**Responses to Public Comments.** The Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public



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comment item or during the following item: *"\*Commissioner's Comments: (This item limited to announcements or topics/issues proposed for future workshops/agendas)"*.

All items numbered or lettered below are hereby designated **for possible action** as if the words "for possible action" were written next to each item (NRS 241.020). An item listed with asterisk (\*) next to it is an item for which no action will be taken.

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- \*1. Roll Call
- \*2. Public Comments: Comments heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
- 3. Approval of the Agenda for the Open Space and Regional Parks Commission Meeting of March 18, 2015
- \*4. Budget Workshop Discussion: The purpose of this workshop is to discuss County Budget which may include, but not be limited to:
  - Community Services Department budget overview
  - Structure of budget specific to Park operations, maintenance, planning and staffing
  - History of Parks funding
  - Capital Projects FY 15/16
- \*5. Commissioner's Comments: (This item limited to announcements or topics/issues proposed for future workshops/agendas)
- \*6. Public Comments: Comments heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
- \*7. Adjournment